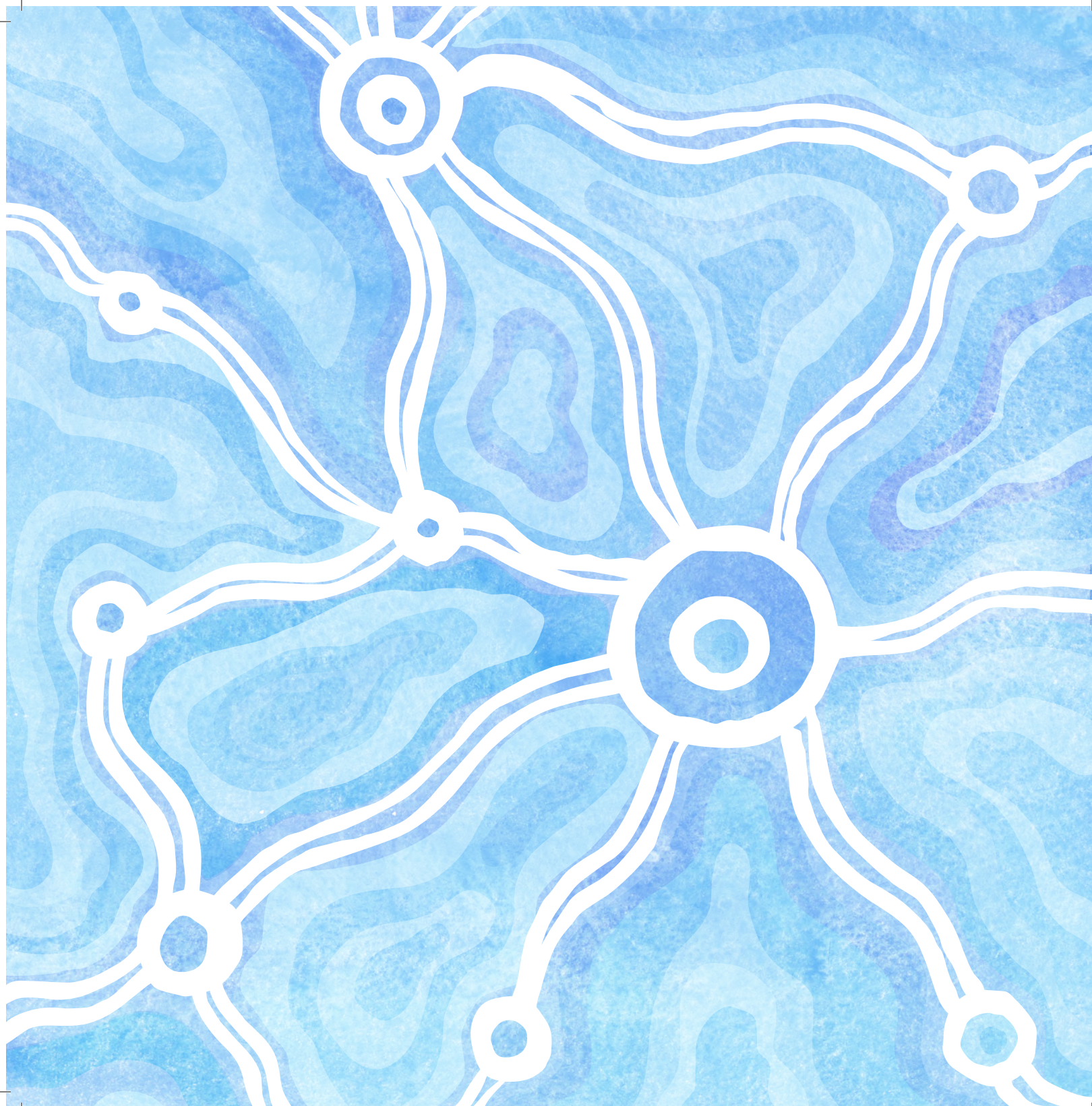




Jiba Pepeny (Star Baby)

Supporting your journey
after losing Bub



About this resource

This resource was made by Aboriginal people, for Aboriginal people with the support of the Stillbirth Centre of Research Excellence, Mater Research and Red Nose.

Please note that we use the term 'bub born sleeping' or 'passed away' to describe stillbirth because that is what community asked for.

As Aboriginal people, we sadly have higher rates of bubs born sleeping than our non-Indigenous friends. The Stillbirth Centre of Research Excellence and its partners identified access to services or resources that are culturally supportive, responsive and that are directly related to

bereavement care for Aboriginal families who have experienced a bub born sleeping.

We know as Aboriginal people, we do best when we are together. Whether that is in celebration and joy, or hard times and grief. We know supporting and being there for each other, with our Aboriginal ways of knowing, being and doing is what gets us through our grief and pain, and what supports us healing.

This resource is our way to support you through the Sorry Business of losing your little bub. We hope this guide not only gives you information so that you can feel strong in the decisions you are making for yourself and Bub, but that it also feels like a big cuddle from an Aunt you know, who always gives the best ones.

Acknowledgement

We acknowledge the traditional lands on which you hold this guide, on the land your bub was born, and the lands you belong to. We acknowledge the Traditional Owners and pay respects to our Elders, past and present, acknowledging our continuing roles of being Caretaker and Custodian on the lands from which we are from.

We acknowledge that you are currently in Sorry Business. We acknowledge the cultural roles and responsibilities this carries, and that this varies between Aboriginal groups all over the country.

We respect your grief and honour your process through it.

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Your journey with Bub

This resource is like a map that can guide you on your journey after losing Bub, to look after you on your journey.

We know that ultimately you and your family are the ones who walk this hard journey, with one foot in front of the other. However, this map can help guide you if you feel like you are losing your way, you take a wrong turn or need extra help getting there. Maybe this map is necessary if you are in a place you have never been before and you have no idea of where to even start or what direction to go.

You will be talking to lots of different people at the hospital during this time and will have lots of decisions to make. You can bring this guide with you so you can take notes (or get someone to help you), use it to help you remember, or just to draw in if you need something to focus on when you are having hard yarns.

This map is here to give you information so that you, your family and your health care team can do what is right for you. It is a place to ask questions, to work out what you want to know. It is a place to reflect. It is a place you can come back to. You can open and close the pages as many times as you need.

Going home story

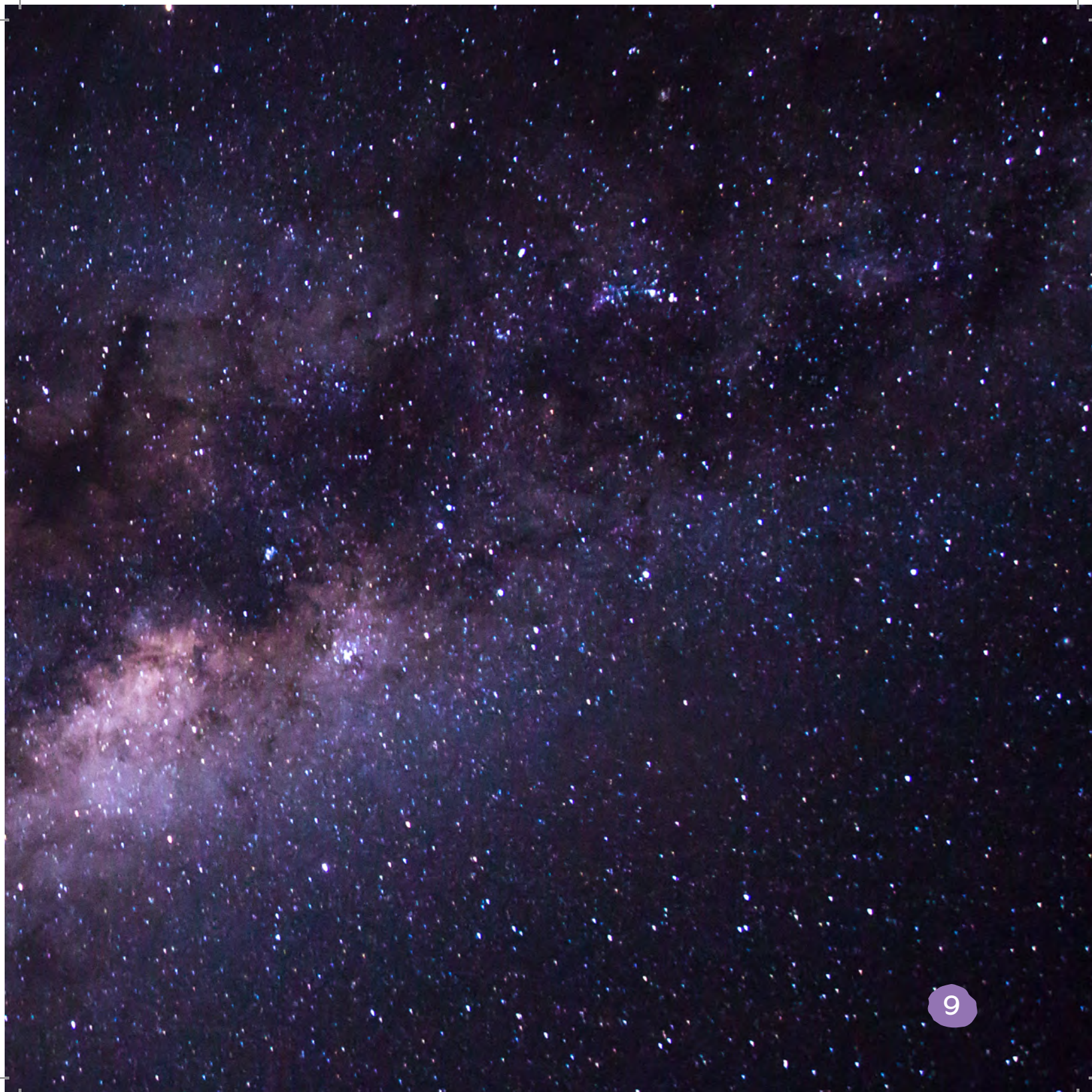
Warring: A Boorong Star Story

A reimagined story

When we look up and see the Milky Way, we see a white hazy part. This is the Sky Camp and it is made by many camp fires in the sky, all the white parts are the smoke from the fires. It is known as 'Warring' and is a galaxy that even includes Earth's sun as one of its millions of stars. The Milky Way is the biggest place and in big flat desert Country, you can see the Sky Camp for a long way.

When you look up at the Sky Camp, you know there are many, many stars beyond it. Many galaxies even. We like to think that when our bubs couldn't stay with us, they travel back through the stars. They stop by the Sky Camp, get warm by the fire and cleansed by its healing smoke. Then they travel through, back as spirit, in the stars.

We see different parts of the Milky Way at different times of the year as it turns around the Earth. It is always there, we always know it is there in its fullness, with its healing smoke from the sky campfires, holding us through the night.





FIRST STORIES:

Hearing the news about Bub

Hearing the news about Bub

Holding this guide probably means you've lost your beautiful Bub. We are so sorry.

When you first hear the news, it's hard to think straight. Health care staff in the hospital will be giving you information and it might be hard to understand what's being said.

When you hear something shocking and are in grief, it's normal to be confused and forgetful. It's hard to remember information, especially when it's about things you haven't had to deal with before.

You can ask your health care team to repeat something as many times as you need. Write it down or ask for them to explain it in a way that is easier for you. They won't mind, they are there to care for you and Bub.

Being involved in Bub's care and making decisions with your health care team will make you feel strong, even if you don't feel it at the time.

"When I was first told about Bub, everything stopped. Like time just stopped and I didn't know what they meant when they said Bub had no heartbeat. In my head I was just thinking if she had no heartbeat then they should just fix it, you know. I couldn't think straight. I held my partner's hand for the longest time and we just sat there crying. It was hard to sink in. I am glad I had my partner by my side. The midwives gave us space and privacy which was helpful."

Help with making decisions

Think about who is there to support you. Who's your mob? Do you have family who need to be involved in decision making and care about Bub?

Do you have a Sister, Aunt, Mum or Nan who can come when there are going to be yarns about Bub? Does your partner have someone they can count on?

Midwives and doctors will be the main carers for you and Bub.

They will be there when Bub is born. Midwives look after you in the days after Bub is born too—making sure you are well and your body is healing after the birth. The health care team are around 24/7 while you are in hospital and they will yarn with you and answer any of your questions.

Aboriginal health workers/practitioners can come have a yarn and cuppa with you.

Remember: This is your bub. Even though Bub has passed away, you are your Bub's parent. You make the decisions for them and involve who you need in this care. You can ask for extra support for yourself too.

There is no shame job in asking, you don't need to do this alone.

“Hospital staff were talking about investigations and tests for Bub. I couldn’t make decisions alone. My partner, Mum and Aunt needed to be with me to decide. Once they were there, I felt calmer. Having them around made me feel strong. It felt scary, having to think about these things for Bub. Having family around made it easier.”

When we are sad and in Sorry Business, it can be hard to remember information. We’ve put some questions here but you can write down (or get someone else to help write down) more you think of.

You might want to ask:

- Who are the main people on your health care team, and how can you get in contact with them?
- Are there things you want your health care team to know (any cultural or spiritual needs)?
- Will your partner or support person be able to stay with you?
- Are there people you would like to support you making decisions about Bub?
- Would you like your health care team to contact someone for you (family, friend or Elder)?

What else do I want to know?

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An abstract painting of a car's interior, viewed from the driver's perspective. The steering wheel is at the bottom, and the dashboard and seats are visible. The entire image is covered with a semi-transparent green overlay. The painting style is expressive, with visible brushstrokes and a mix of green, blue, and white colors.

SECOND STORIES:

Preparing for the birth of Bub

Birthing Bub

When you're told Bub has passed or might only live for a little bit, you and your health care team will yarn about how Bub will be born. Even when it feels hard—you still need to have these hard yarns.

The birth of Bub depends on a few things. Most of the time there is no need for a caesarean and normal birth is safest. Normal birth can be better for your body, mind and spirit health, including for future pregnancies. Your health care team will have a yarn about it.


The next couple of pages are for you to write down a birth plan. Have a think about what you need for birth.

Remember:

- *This is your body and your bub. You are strong even when you don't feel like it.*
- *Keep asking questions. No need to be shame job asking about your health and about Bub.*
- *Take your time to make decisions.*
- *You can be in control of what happens, even when you feel heavy with sadness.*
- *You can change your mind about decisions you made.*

Preparing for birth


Birth is Bub's first ceremony, even if they have passed away.



What will help me in birthing?

Ideas:

- Natural birth with no medication
- Using water (shower or bath)
- Walking around
- Traditional bush medicines
- Gas (nitrous oxide)
- Epidural



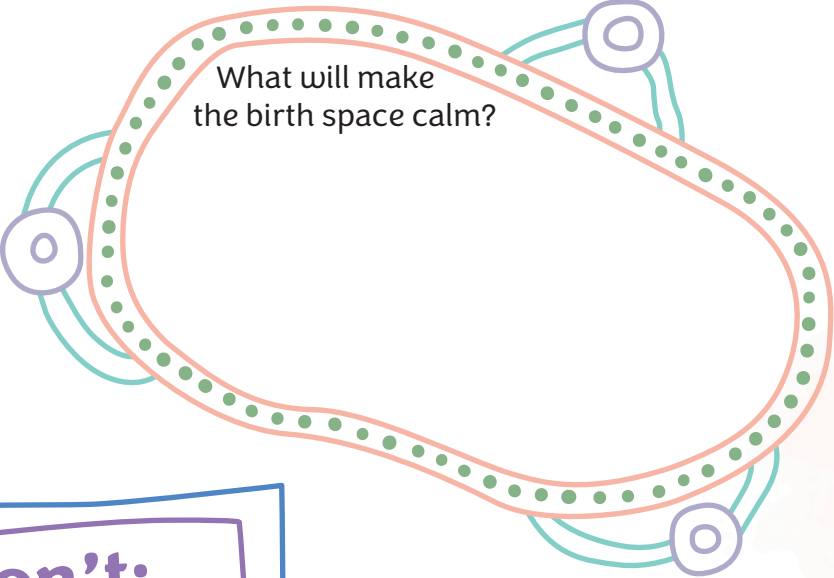
Who is supporting me in birth?

Ideas:

- Partner
- Mum, Sister, Friend
- Aboriginal Health Worker/Practitioner
- Doula
- Strong Woman
- Djäkamirr

Ideas:

- Photos of family
- Music
- Scent (oils)
- Objects from Country—shells, rocks, leaves
- Dim lights



What will make the birth space calm?



Please don't:

Do you have specific needs you don't want to happen?

- No male health care providers in the room
- Don't use too many words when talking to me
- Don't offer me pain relief

THIRD STORIES:

When Bub is born



The birth

Birth is your bub's first ceremony. You are still the parent of a beautiful Traditional Owner of the lands you are from.

We acknowledge there will be lots of different feelings once your bub is born.

The passing of your bub means grief and pain on lots of levels. Not just physically and emotionally, but grief in all parts of your connection to this bub, through community, culture, Country, Spirit, Ancestors and Dreaming.

• *Choosing how to spend the first hours with your precious bub is a very personal decision.*

You can't make a wrong choice on how to do it.

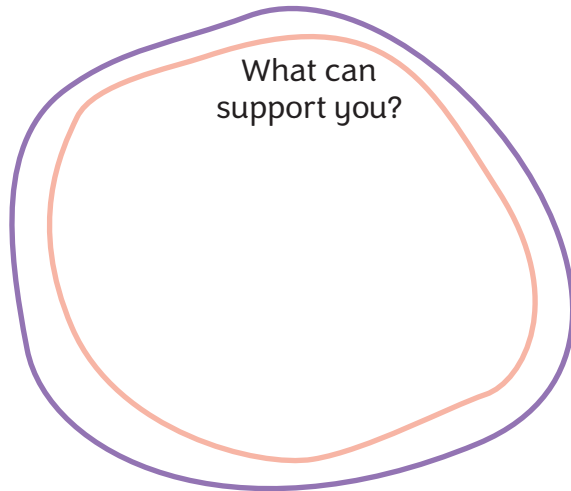
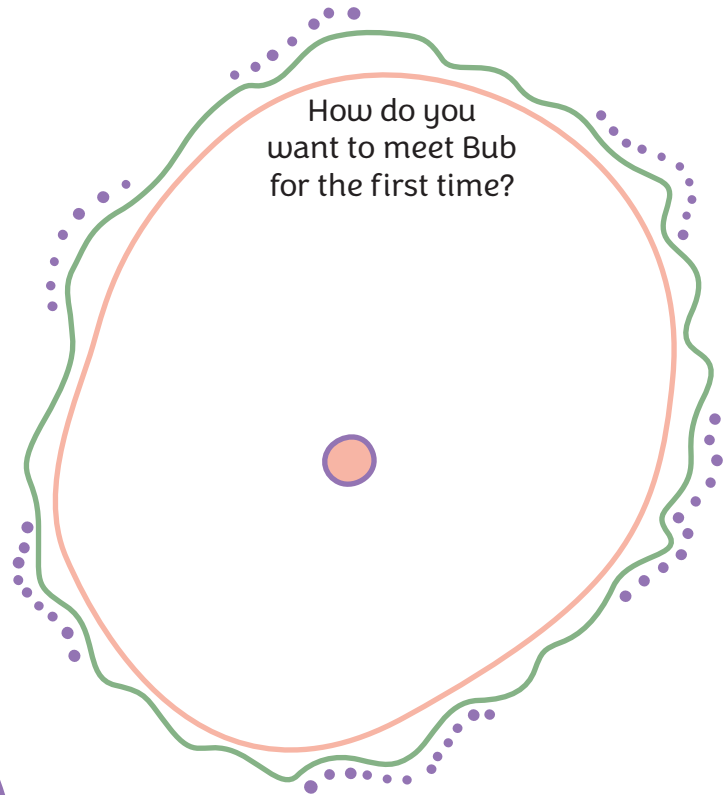
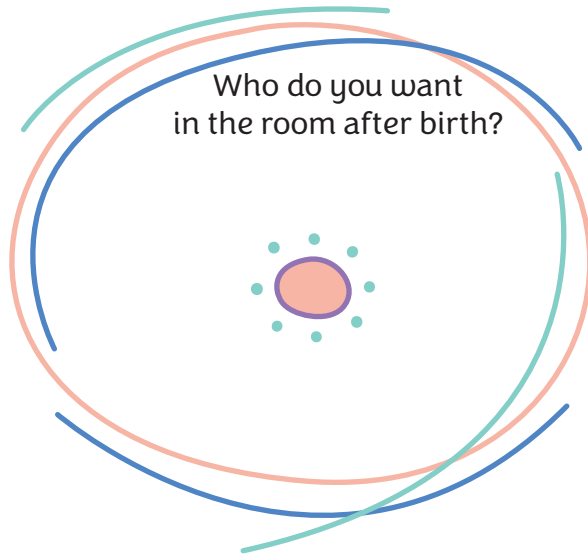
• *You choose the right way for you.*

- Culturally, what does your spirit need?
- Are there things that will help you and Bub in that first day?
- What is important to you?

If you don't know, that's ok too. It's ok to ask people around you to help think of ways that will support this hard journey.

When Bub is born

Meeting them for the first time. What do you need?



Ideas:

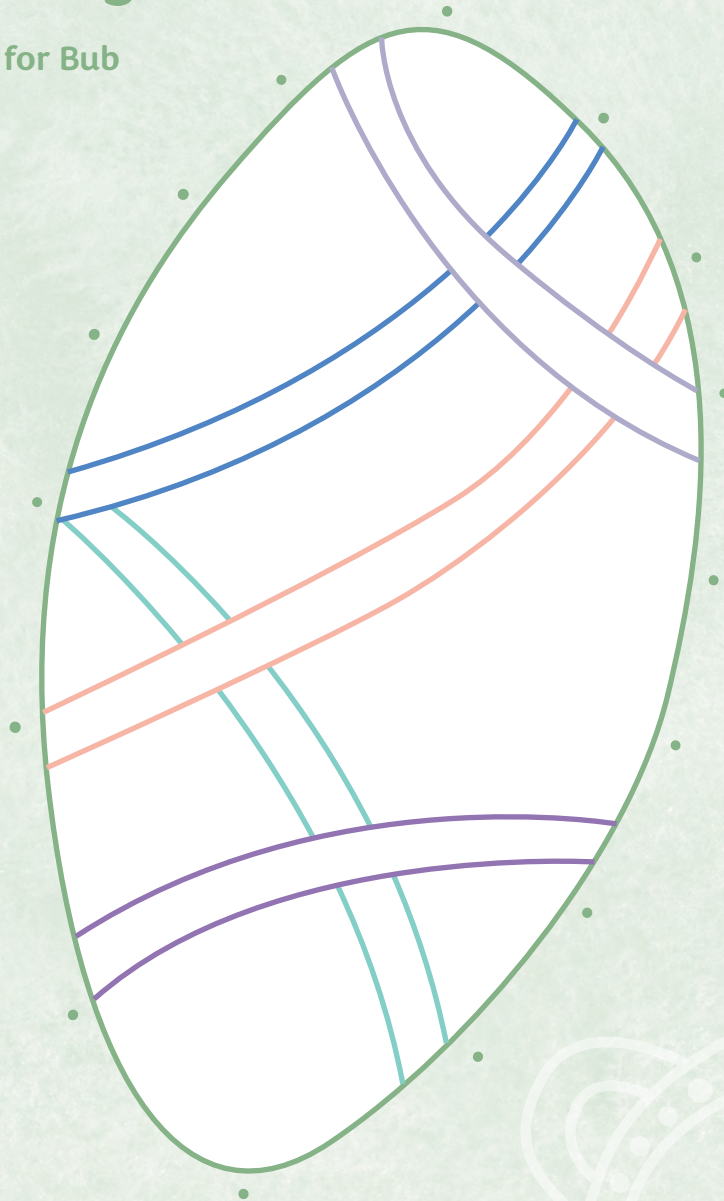
- Skin-to-skin contact straight away
- We want privacy with Bub
- Bub is wrapped in a blanket
- Don't want to hold Bub straight away

Cultural considerations on Bub's first day

You can write what you need for Bub
in the coolamon picture.

Ideas:

- Cutting/burning the umbilical cord
- Not much talking
- Not saying Bub's name
- Limited people
- Elder to come in
- Keep placenta attached (lotus birth)
- Smoking ceremony



Hard yarns

Yarns about tests after Bub is born

After Bub is born, there will be some hard yarns with your health care team about what's next with Bub.

Health care staff will talk about 'investigations' for Bub. This can sound scary but it just means there are some tests that can be done for Bub if you are hoping to find answers to why Bub passed away. Some of these tests are pretty easy where they look at the placenta. Other tests are more invasive, like an autopsy where they look more closely at Bub's body. These are some of the hardest decisions families find when they've lost Bub.

... ***Don't be afraid to speak up. This is your bub and you make the decisions.***

You will probably have a lot of questions or worries when thinking about these tests—most families do. Here are some common questions and answers. Your health care team will yarn more if you need.

... ***Your culture and ways of knowing, being and doing is important and valued in this journey.***

"I'm a proud Wergaia mother and it was important for me to return my Bub to Country, whole and perfect, just as she was. I chose not to have any investigations at all for Bub, it was my family's choice, and we felt strong in that decision."

What is an autopsy?

An autopsy is an examination of Bub's body after they have passed away to understand more about what happened. There are 'limited' or 'full' autopsies. Limited autopsies look at the outside of Bub's body. Full autopsies mean they make surgical cuts to look inside Bub's body—a bit like an operation. Autopsies can find things you may not see when just looking at Bub.

Where will Bub be taken for these tests?

Not every hospital can do these tests. If they can't, Bub will go to the closest hospital that can. If Bub needs to go to a different hospital, the health care team will yarn with you first.

How long will Bub be gone?

It depends where Bub is being taken to. Bub will be returned to your birthing hospital or funeral home as soon as tests are done. These tests usually only take a day to do.

Who will take care of Bub?

A perinatal pathologist does the tests on Bub. They are highly trained at what they do and they treat Bub with care and respect.

Can I see Bub afterwards?

Yes, you can see and hold Bub afterwards if you would like.

What will Bub look like afterwards?

There will be some changes to how Bub looks. This depends mostly on how long Bub was away and what was done. You might notice some stitches. Bub will feel very cold but you can still hold them in your arms and close to your warm heart.

When will I get the results?

It might take months but it depends. Sometimes there is still no answer even with an autopsy. Someone from the hospital will contact you to make an appointment as soon as there are results.

Do I have to get an autopsy?

No, you don't. This is your decision. You don't have to have any tests done or you can choose what test/s you want for Bub to try and find answers.

What are other tests?

Other tests to try and find answers are placenta examination (looking at the placenta), ultrasound, MRI, taking some of Bub's tissue. Yarn with your health care team. Ask lots of questions if you need.

“We chose an autopsy for Bub even though we knew that we might not get answers. The thought if there was something they found that could help another bub to make it, then it was worth getting it done. We did it as a way to honour Bub, who was a strong one, and as a way to get answers that would help our whole community.”

Write some of your questions to ask your health care team here:

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FOURTH STORIES: **Honouring Bub**

Honouring Bub

Although you would have been having hard yarns and making decisions you wish you never had to, you still have the right to honour Bub in your journey.

Honouring your bub and creating memories is powerful. It gives space for you to grieve, supporting you in Sorry Business and your healing journey.

Different mobs have their ways of honouring those who have passed. We honour each family in Sorry Business doing things their way.

- *You know the right way for your mob and your bub.*
- *There is no wrong way.*

Some ways I know I want to honour Bub are:

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Wrapping and carrying Bub

Some mob use possum or kangaroo skin to lay Bub in. The family have the skin sewn together with sinew, each one unique to each Bub.

Soft animal skins carry our bubs, keeping them warm and comfortable. Some families find this comforting too because Bub's skin gets really cold.

If you get hold of an animal skin, you could rest Bub on that for a while—honouring their life and acknowledging their connection to Country.

Carrying Bub in the coolamon is another traditional practice. The coolamon is carved out of a tree, watered and shaped. Is there a coolamon in your family or at your health service you could cradle Bub in?

Wrapping and cradling our bubs often comes natural to us, even if Bub is born sleeping. You will know what feels right. If you feel too overwhelmed or unsure, ask someone in your family or community who you feel safe with.

“At our service we have coolamons ready for babies to rest in. The families bring in a blanket and we put that down first. Bub is placed in gently and the whole room gets quiet and it feels so special. Families say they felt like their Bub's spirit is connected to Country when they are laying in the coolamon, made from the trees, holding them peacefully.”

Smoking ceremony

Smoking ceremonies burn certain leaves to create smoke. We use it for cleansing and purifying certain places, ourselves and each other. We use it to cleanse the spirit and heart.

Lots of mob use smoking ceremonies for Mummas after giving birth and for Bub too. This can be done by family or community you feel safe with. The cleansing smoke makes us feel good and connects us back to Country and Spirit. Smoking ceremonies can cleanse Bub and honour them—supporting their spirit back to the Dreaming.

• *Fire and smoke are important to our cultural ways of knowing, being and doing.*

“On the day of Bub's funeral, Uncle made the fire out on the grass in the backyard. He made it big and I held my Bub in my arms and we passed over the smoke, again and again and again until it felt right to stop. I felt like it helped Bub's spirit go over, you know? That process of cleansing. It felt like it helped me too. We were all there together, cleansing so we could send my son off peacefully.”

Painting up Bub

Being painted up is a ceremony we've done for a long time.

Painting up Bub or choosing someone important to you to do it, may be a way to honour Bub, recognising Bub went through their first ceremony and their last ceremony at once (birth and passing away).

Depending on your Country, it might differ how you paint Bub up. You can use whatever is a part of your Country—anything that feels right to you. It could be with red dirt, ochre or very watered down clay*.

Some coastal or river mob get family or friends to bottle up some of that water and bring it

back to wash Bub's hands, feet, belly or face as part of a cleansing and connection to country ceremony. You will be supported in your decision and you are allowed to do this in hospital.

Even if you don't know much about your Culture and Ancestors, you can still create ceremony and honour your baby. You can do these practices in the hospital or at home.

You can bring Country to your Bub no matter where you are.

*Note: Very watered down clay, may be too hard and damage Bub's skin—especially if they passed away a few days before they were born.

"At the time we lost Bub, we didn't think of much at all that we wanted to do. The sadness took over and I was too numb. We didn't do anything until it was Bub's funeral and that's when my partner painted up our son. He painted him right there at the funeral place and my sisters had clap sticks. We wanted to sing but it was too hard. But we did this for our son, this way, at the funeral. This was the right way for us. He looked perfect and ready for ceremony, my son. My beautiful Star Baby."



Placenta burial ceremony

The placenta is the organ that connects Bub to Mum. It gives Bub oxygen and nutrients and takes away waste. For many, burying the placenta means connecting Bub back to their Country.

Even if Bub is born sleeping, it can be a way to connect and nourish Country and to acknowledge your bub on their lands. Even if you are far away

from your Country, you can still do ceremony for your bub.

This is your journey and you can bury the placenta where it feels right. There are some places that even have placenta gardens for those who can't take their placenta back to Country, or don't have space where they live, or can't take it for any reason.

Some mob salt their placenta with salt from their salt lakes and salt pans, infusing the placenta with Country.

"I knew I needed Bub's placenta back in the ground on our Country. To me, it means that Bub is connected to her place, even when she was gone. It helps our family to be strong because a part of her is still here. It was raining just a little bit but that was ok. We dug a hole and covered it with sand knowing she was safe. When we walked back to the car, we saw a rainbow. We knew we did the right thing and that our Bub was safe. We go back to that place when we want to connect. It is our special place now and it gives me comfort."

Taking Bub home

Depending on where you live, you can take Bub home for a while before the funeral if you want.

Some mob want to take Bub home so Bub can be on Country and so family can meet Bub and pay respects.

There are ways to make this work. One of the best ways is with a 'cool cot' or 'cuddle cot'. A cool/cuddle cot is a carrier for Bub or a cooling mattress that is really cold to slow Bub's body from deteriorating.

Yarn with your health care team about what will work and any legal information you might need to know.

Remember: Bub will feel really cold to touch but you can hold them close to your warm heart.



The background of the page is a deep blue with intricate, organic patterns. These patterns consist of wavy, concentric lines and larger, teardrop-like shapes that resemble stylized leaves or cells. The colors vary from a light, airy blue to a dark, rich navy blue, creating a sense of depth and movement. Small, white dots are scattered throughout the design, adding to its complexity.

FIFTH STORIES:

**Going home
without Bub**

Going home without Bub

Leaving hospital without Bub in your arms will no doubt feel hard. You might feel numb, exhausted and overwhelmed—that's normal.

Think about what might help you as you leave. Maybe a rug or a teddy that was Bub's that you could cuddle in the car ride home? Maybe some music in the car?

Most of the time you will have a home visit from a midwife a day or two after you leave the hospital. This is to make sure your blood pressure is ok, that your bleeding isn't too heavy and that there is no sign of infections from birth. The midwife will make sure you have a list of supports to call on.

It's likely you have experienced your milk coming in. This can be very sad and stressful. Milk supply gradually stops, but medicine can be given to help stop milk from coming in.

If you feel your breasts are full or sore, wear a firm bra, use cold packs and take medicine for pain. Your health care providers will give you information and support.

Try and rest as much as you can when you go home. Sometimes when we are in Sorry Business, we forget to look after ourselves or we are too sad to take proper care.

No one is expecting you to go back to your old self, before the loss of Bub. No one is expecting you to get over it and move on quickly.

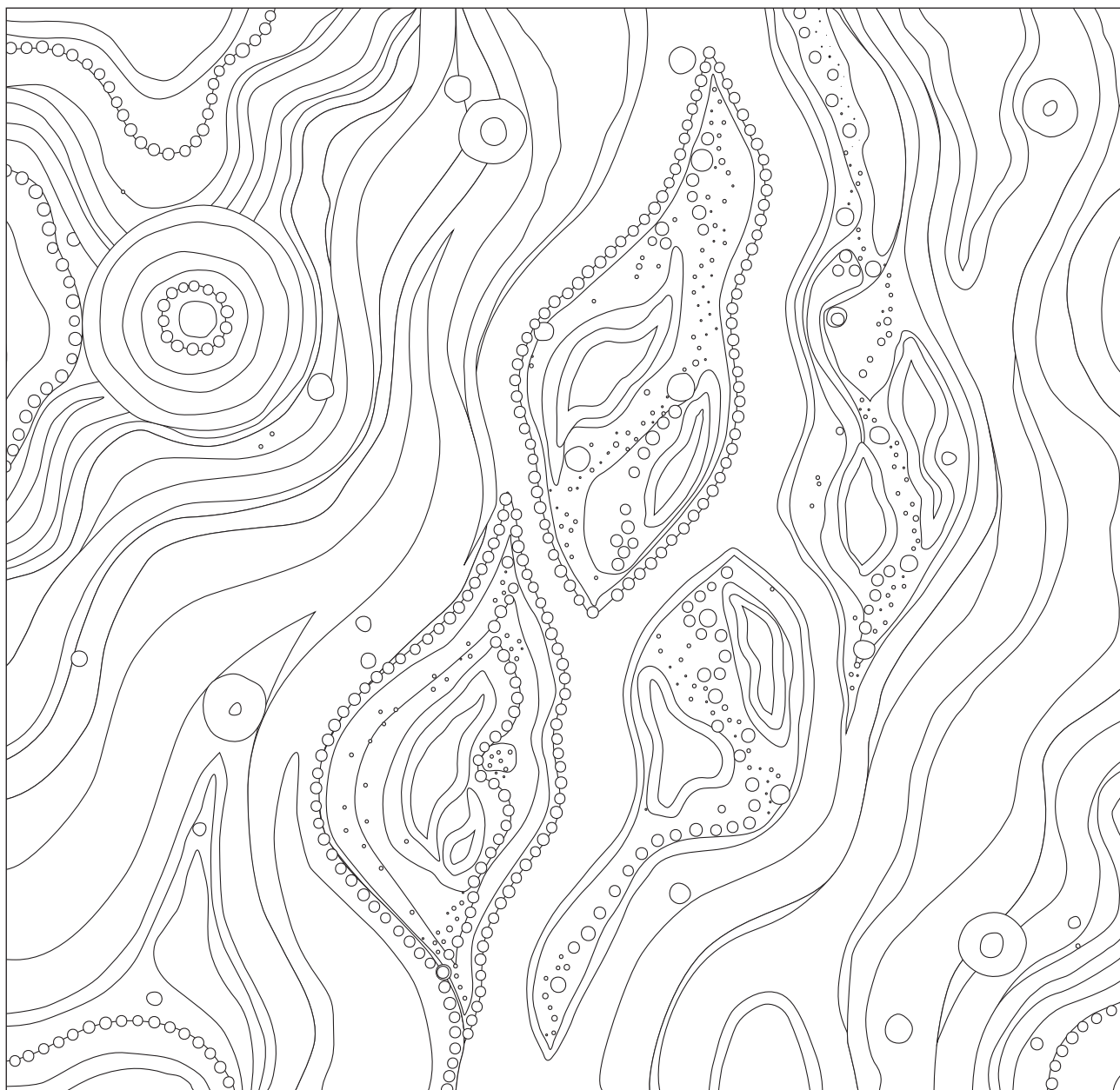
Grief, loss and healing is a very personal journey and everyone does it differently.

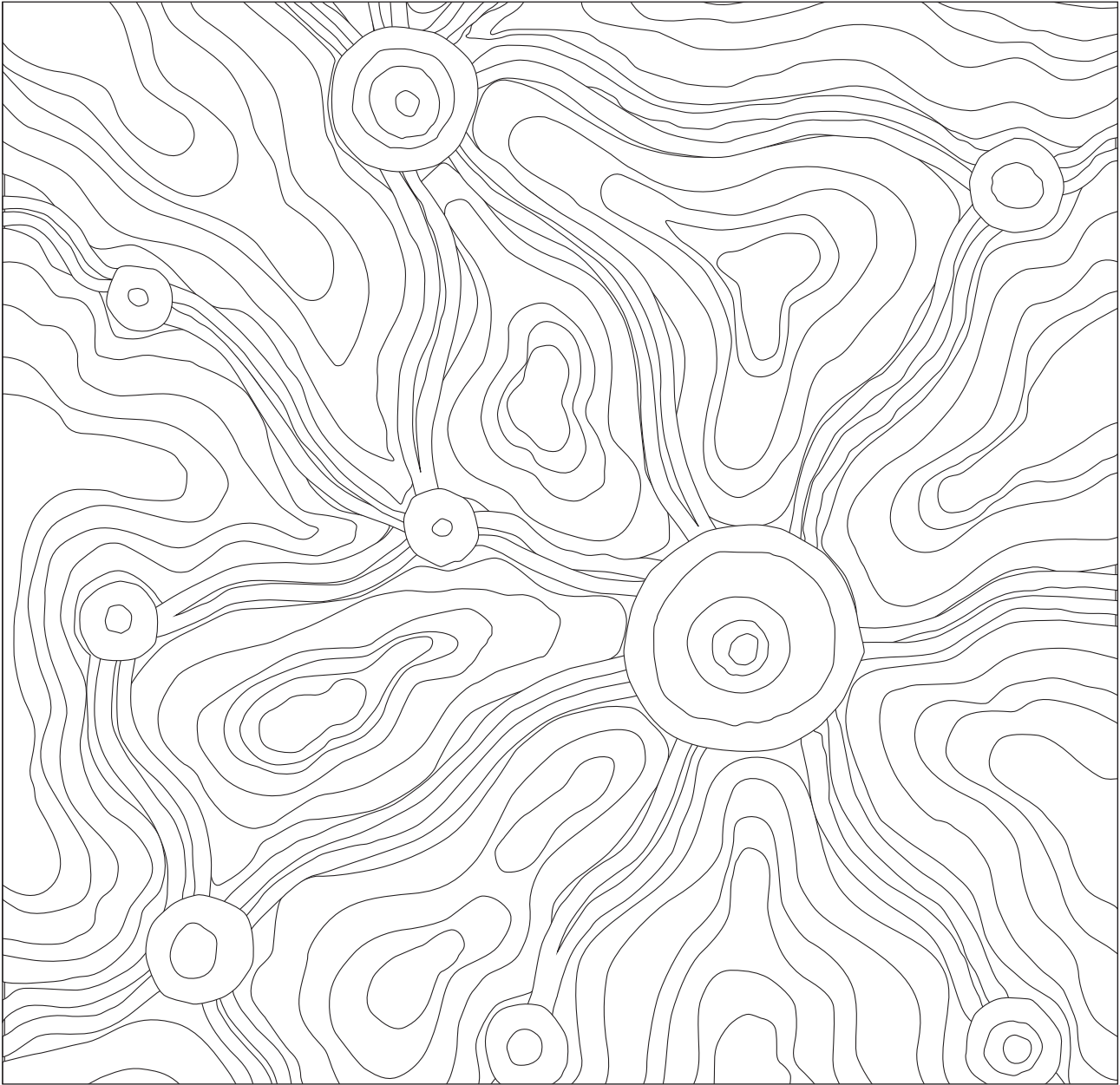
Remember that your body is healing because you birthed your baby. Labour and birth take its toll on your body and you need to give it a chance to recover. It can take days, weeks or months to recover physically from birth.

- Be gentle with yourself
- Take naps when you are tired
- Drink some warm tea
- Have a rest on the couch
- Go for a walk up the road with the dog
- Go out on Country
- Sit by the river
- Dip toes in the ocean

- Sit by some old trees
- Message a friend
- Put some music on
- Call on family members or friends if you want some company
- Colour in some pages in this guide to take your mind off things

Taking care of your body, your mind and spirit will support you in your grief and support you to heal at your own pace.





Taking care in the weeks after birth

Having caring friends and family around you will help you get stronger during this hard time. You will also have appointments with the home visiting midwife and your GP.

You won't be alone in your grief. Even if you don't have many people around you that can support you, there are people and places available for you to call on if you need. There's a list on the next page.

The following two pages are for you to write down your support people. This way the numbers are all in one place and easy to find.

The first support tree is for family and friends. On each gum leaf you, write names of those you know you can count on. This could be someone you could call for a yarn or someone who can take you to appointments or get you a feed.

The second support tree is for organisations and health professionals/workers who can support you at this time. We have included some and you can add as many as you want. It's your support tree.

Support trees

Write the names and contact details
of family and friends who can
support you.



Sometimes it's good to yarn with someone who is a professional, a support worker or a counsellor who has lived through an experience similar to yours. There are places that can support you, some of them are available 24 hours a day, 7 days a week.



You can add
others to what
we have put on here.

The months after

Your grief and healing process will take as long as it needs.

The first couple weeks after Bub was born probably felt overwhelming from emotions and birthing Bub. You will have had many hard yarns and made decisions you wished you never had to make.

After a few months, many families comment on how their home suddenly felt quiet. Appointments are over, people may not drop around as much and if you have a partner, maybe they had to go back to work.

The hard decisions were made, you had a memorial service or funeral for Bub and you may have started to pack away some of Bub's belongings.

The months after Bub is gone can feel lonely. Remember you are not alone. You can keep reaching out for support.

There is no right way to grieve the loss of Bub, and there is no time limit on your grief. Your experience is yours only and it will be different to anyone else, even from your partner or Mum or anyone else who was close to you and Bub.

Honour your own journey and take your time.

Continuing to look after yourself after the loss of Bub is really important. Don't turn to the grog or drugs to numb the pain. Stay strong, even when you don't feel like you can.

Focus on your wellness and stay connected to your culture—it's a protective factor to healing and wellness.

Some ideas to help keep you strong:

- Join a face-to-face or an online loss and grief group. Sometimes it can be helpful to be around others who have had a bub pass away because they understand the journey.
- If you don't feel like yarning but want to get some feelings out, get a journal to write in. You can just scribble in it, write letters to Bub or write how you are feeling.
- Go on Country. If you live off Country, go to your favourite spot in nature. Walk along with your feet on the ground, breathe in the air, touch the water, look at the stars. Being on Country connects us back to ourselves and can help calm us down.
- Find a hobby that makes you feel good. Have you tried painting? Basket weaving? Growing a garden? Choosing a sport?

"I never went 'back to normal' and it has been a couple years now. You don't go 'back to normal' but you do get by. You change with the experience that happens to you. It took me a while to go back to my daily routine, to the things I used to do. About 6 months after Bub passed, I got back into netball, which I love playing. I got close again to my Mum too. We talk a lot more now, which is a good thing. She never had a bub pass before but she is a Mother so she knows how painful it would be for me. I found things that I could look forward to. I'll never forget my Bubba girl though, she is with me always."



SIXTH STORIES:

In closing

In closing

While this map was made for you in a time of sorry business, we hope it held you, kept you safe and made you feel strong.

The journey of grief and healing doesn't move in a straight line. We don't get better everyday until the pain is gone. Grief moves everywhere and anywhere at different times. Some days we will be good and feel strong. Some days are so hard that we can't think straight.

Grief hurts so much because we lost something precious that we love.

Grief is a love story about continuing on in your life journey without that loved one who passed.

Our bubs always have a part of them that stay with us, through their memories and in our hearts.

When you stand on Country, when you look at the stars, when you close your eyes, know that you are a proud parent of a beautiful bub and those feelings are yours that cannot be taken away from you.

We hold you close as you remember your beautiful bub, now and always.

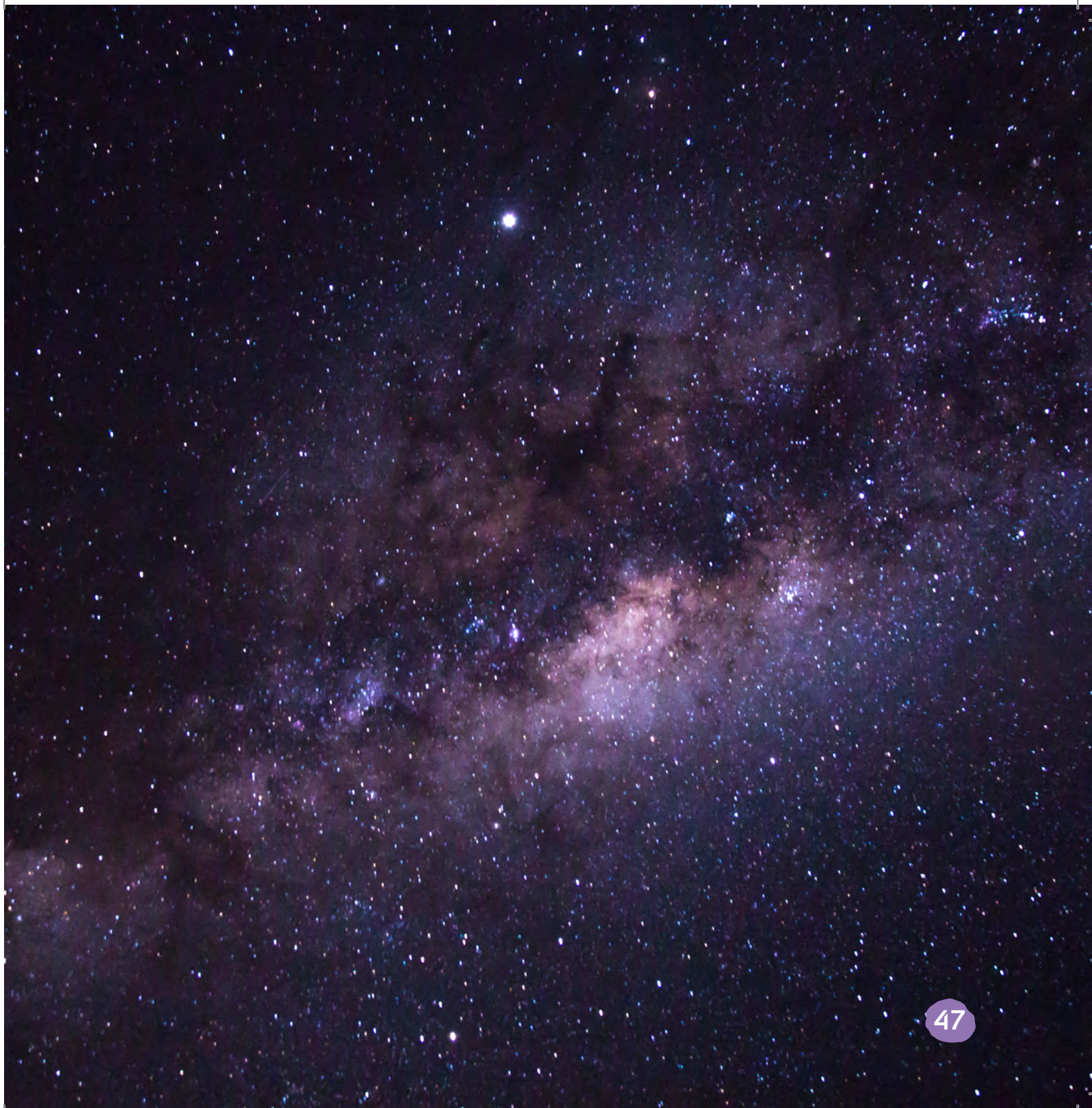
Blessings

Star Baby

Njuma jiba pepeny
djarima jiba pepeny
galina jiba pepeny
yaguwa jiba pepeny
to know, my star baby
to hold, my star baby
to love, my star baby
to dream, my star baby

Dream well, little baby

In the sunset with moonrise
you will remain
In the starry sky
I will see you again
Hold you my darling as the world falls asleep
In my heart I wish I could keep
You closer little baby, a little longer, my baby
On the riverbank, in your coolamon
In my arms little baby
And I know the world will miss you
As you fly back to the stars
We love you little baby
Dream well little baby
See you another time little baby
Forever in our hearts





Afterword and acknowledgements

This guide was dreamed up on Wergaia Country in a little old railway house by Skye Stewart—a Wergaia and Wamba Wamba midwife, researcher, mumma and artist (some of Skye's artwork is featured in this map). A shout out to Skye's six children: Caelan, Rhiannon, Aaliyah, Sage, Myah and Pixal who were patient in the sometimes long hours of this work.

We know that as Aboriginal and Torres Strait Islander people, we are more likely to lose our bubs in pregnancy or labour than our non-Indigenous friends. If we are mob that live rural or remote, there is an even higher risk. However, there were no resources or guides available

to support us in our sorry business journey after losing Bub. We needed something that was made by us, for us because our ways of knowing, being and doing are so important.

Being connected to family, Country and Ancestors is a big way we heal in our health, wellness and grief. Culture is our protective factor and our way to healing. If we choose to, having access to ceremony, ritual, dance, song and story is our right and it needs to be understood and respected by our health care teams when they are caring for us in sorry business times. We wanted that reflected in this guide.

Over 30 Aboriginal and Torres Strait Islander people across Aboriginal and Torres Strait Island Countries and the allies who work with us, contributed time, stories, feedback, ideas, hopes and love to this map—shaping it to what it is now. We carried our peoples voices to create something that was needed and wanted by community.

The Stillbirth Centre of Research Excellence was the driving force in creating this opportunity to become a reality and Red Nose Australia supported us every step along the way. We thank the many families, health care professionals, researchers and community who collectively made this happen.

We thank the artist, Wergaia and Gormanjanyuk woman Annie Joy, who sits in her very own dusty art studio out in the bush, painting to heal and share her stories. Her two pieces titled 'Jiba Dreaming' and 'Waterholes' are both pieces that reflect our spirit journey once we pass.

And finally, we would like to acknowledge the families who lost their bubs. We see you and recognise your grief and loss in your sorry business. We hope you find comfort and care in these pages and receive all the love and support you deserve during this difficult time.

Glossary of terms

Explaining some of the different traditional people in pregnancy, birth and after birth care families might choose to receive.

Djakamirr: a term used by Yolnu First Nations people to refer to a caretaker of birth and pregnancy. Djakamirr, also known as doula, provides cultural, emotional and physical support, information and resources to pregnant women before, during and after childbirth.

Doula: a non-medical companion who can help support you before, during and after childbirth. A doula can support you both physically and emotionally.

Ngangkari: the traditional healers of the Ngaanyatjarra, Pitjantjatjara and Yankunytjatjara (NPY) lands in the remote western desert of Central Australia. Ngangkari have looked after people's physical and emotional health for thousands of years.

Strong Women: Women Elders in some communities that have special skills or powers in supporting women in birth, grief and loss.



